## FRONTIER APRIL 2023 COUNCIL MEETING

Present: Jon Whiting, Tom Molm, Dale Terry, Terry Chambers, Adam Silbernagel, Joann Brandenburg

1. Motion to approve minutes of March 2023 meeting = Adam Silbernagel, Second - Terry Chambers In favor - Silbernagel, Chambers, Terry, Molm
2. Sheriff's report - no incidents to report. Doing more patrolling within Frontier.
3. Sales Tax - Jon signed papers, July 1 will start collecting $11 / 2 \%$ tax. State will know that it is Frontier's, as long as we stay under Fargo's tax amount. Residents should use Frontier, ND when ordering any products.
4. No info on Prairie dog fund - talk about what to spend this on.
5. Question about when septic tanks will be pumped - Fargo decides this, will send out notice.
6. Mowing of center lawn - Motion to have Wayne Wagner continue this for this summer - Tom Molm Second - Dale Terry In favor - Molm, Terry, Chambers, Silbernagel. Yard is very rough, can anything be done about this?
7. Street repair/crack filling - Tri State Paving has done before. Adam will get a couple of extra bids. Jon and Adam will drive around, check where worst areas are.
8. Planning - nothing. Question about septic permits, need permit applications.

Motion to adjourn -Adam Silbernagel
Second - Terry Chambers
In favor - Silbernagel, Chambers, Molm, Terry

## CITY OF FRONTIER MONTHLY FINANCIAL REPORT

Bell Bank

Balance 3-13-23
Deposit: Rent $\quad \$ 25.00$

Total: \$4905.50
Checks:

| City of Fargo sewer | 2934.00 |
| :--- | :--- |
| Auditor | 554.10 |
| Mayor | 138.52 |
| Cass Rural Water | 45.79 |
| Cass Electric | 394.49 |
| Excel energy | 108.39 |
| Snow removal -Feb \& March | 3340.00 |
| Copies-Tax assessments | 42.14 |

Total:
\$7557.43

Balance 4-10-23
-
American Rescue Plan (1/2 payment) rec'd 12-30-21

| ARP 7-11-22 | $\$ 117.20$ | $\$ 16838.60$ |
| :--- | :---: | :--- |
| $7-22-22$ | 16838.58 | $\$ 33677.18-$ total |
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Saving

| Maturity Date | $1 / 15 / 24$ | $\$ 34083.02$ | $1.50 \%$ |
| :--- | :--- | :--- | :--- |
|  | $7-15-23$ | $\$ 16286.31$ | $1.05 \%$ |
|  | $10-15-23$ | $\$ 164518.11$ | $1.55 \%$ |

