

Mailing Address:

5202 32nd ST S

Frontier. ND 58104



Community Center

5622 35th ST S

Frontier. ND 58104

CITY OF FRONTIER
JANUARY 2021
COUNCIL MEETING

Present: BJ Blanchette, Wade Borth, Terry Chambers, Jon Whiting, Joann Brandenburg, Absent: Adam Silbernagel

1. Motion to approve December 2020 minutes – Wade Borth Second – Jon Whiting In favor – Borth, Whiting, Chambers
2. Ditch by Arvig – wait until spring to discuss with them
3. Speeding – Cass County Sheriff patrols periodically.
4. Pumps – Jon will check
5. Wade tried to contact Doug Burchill/Bell Bank, hadn't returned his call yet. Questions about building loan.
6. Excel Gas Franchise Ordinance – BJ talked to attorney, no issues with us signing this. 20 year ordinance. Motion to approve signing of this contract – Wade Borth Second – Terry Chambers In favor – Borth, Chambers, Whiting.
7. Jim Stewart/Tom Neuburger – Red River Human Services: Revenue bonds. No liability to the city \$10,000 fee will be received for this service. Hearing will be held February 8 2021 (February council meeting). Motion to approve "resolution relating to a project under the municipal industrial development act, giving the project preliminary approval, subject to a public hear (Red river Human Services Foundation project"- Wade Borth Second – Jon Whiting In favor – Borth, Whiting, Chambers
8. Home Rule Charter – charter commission (volunteers) – Tami Owens, Tom Molm, Jon Whiting, Adam Silbernagel, Terry Murphy. Chairperson – Jon Whiting. Motion to nominate these residents to commission – Terry Chambers Second – Wade Borth In favor – Chambers, Borth Attorney Ion Mclean should be at the first meeting.
9. Planning – nothing

Motion to adjourn – Terry Chambers Second – Jon Whiting
In favor – Chambers, Whiting, Borth

NEXT MEETING – FEBRUARY 8, 2021 AT 7 p.m.

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CITY OF FRONTIER
 MONTHLY FINANCIAL REPORT

State Bank & Trust

Balance 12-14--2020 \$4274.35

Deposit: Highway 1343.31

Cigarette 303.77

Sewer 4522.50

Total: \$6169.58

Checks:

City of Fargo sewer 2465.00

Auditor-2mths 1108.20

Mayor 138.52

Cass Rural Water 29.88

Xcel energy 46.46

Cass Electric 466.63

Supplies-stamps 55.00

Loan-3mths 1313.53

Loan processing fee 150.00

Legal fees 47.00

Snow removal 1047.50

Total: \$6867.72

Balance 1-11-2021 \$3576.21

Savings Balance : 12-31--2020 9872.25

Maturity Date	Balance	Rate
7-15-21	\$33786.82	0.6%
7-15-21	\$16189.10	0.5%
10-15-20	\$161672.86	1.3%

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**NOTICE OF PUBLIC HEARING ON THE ISSUANCE OF
FACILITY REVENUE BONDS UNDER THE
MUNICIPAL INDUSTRIAL DEVELOPMENT ACT OF 1955
(RED RIVER HUMAN SERVICES FOUNDATION PROJECT)**

NOTICE IS HEREBY GIVEN that the City Council of Frontier, North Dakota will meet on February 8, 2021, beginning at 7:00 p.m. in the Community Center, 5622 35th Street South, Frontier, North Dakota, for the purpose of holding a public hearing on a proposal that the City issue revenue bonds under the Municipal Industrial Development Act of 1955, Chapter 40-57, N.D.C.C., in order to finance the project described below.

The Project consists of the construction and equipping of a three-story, 31,000 square foot building to be used as program facilities, administrative offices and functionally related facilities located at 4302 17th Avenue South, Fargo, North Dakota (the "Project"). The Project will be owned and operated by the Red River Human Services Foundation, a North Dakota nonprofit corporation. The amount of the proposed bond issue is not to exceed \$5,000,000.

The bonds shall be limited obligations of the City payable solely from the revenue payable by Red River Human Services Foundation and pledged to the payment thereof. No holder of any such bonds shall ever have the right to compel any exercise of the taxing power of the City to pay the bonds, or the interest thereon, nor to enforce payment against any property of the City.

Red River Human Services Foundation is engaged in providing mental health and developmental disability services, and competitors are hereby notified of that fact pursuant to Chapter 40-57, N.D.C.C.

All persons interested may appear and be heard at the time and place set forth above or may submit their views in writing before the time specified for the public hearing. Any member of the public seeking to submit comments relating to the public hearing should submit their comments to dbrande@far.midco.net. All comments received prior to 4:00 p.m. on the meeting date will be considered part of the record of the meeting as if personally presented.